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Writing in the *Los Angeles Times* (February 12, 2007), Edward Humes commemorated Darwin Day by addressing the pervasive misunderstanding of evolution by the public. "There are really two theories of evolution," he [explains](#) [4]. "There is the genuine scientific theory, and there is the talk-radio pretend version, designed not to enlighten but to deceive and enrage. ... The evidence against Darwin is overwhelming, the purveyors of talk-radio evolution rail, yet scientists embrace his ideas because they want to promote atheism." But in fact, "[t]hose claims are made up by critics to get people riled up -- paving the way for pleasing alternatives like intelligent design."

The purveyors of "the awful and pervasive straw-man image of evolution" are all too effective, Humes laments. Not only did Judge Jones, who presided over the *Kitzmiller v. Dover* case, receive death threats after his decision, but also "teachers across the nation tell me they feel compelled to downplay or skip evolution lessons to avoid controversy; one L.A.-area high school instructor said she is the only one of five science teachers on her faculty to even mention evolution in class, notwithstanding a clear state mandate to teach it." (Compare the [results](#) [5] of NSTA's March 2005 informal survey.)

Humes is the author of [Monkey Girl: Evolution, Education, Religion, and the Battle for America's Soul](#) [6] (Ecco, 2006), which centers on the *Kitzmiller v. Dover* case; the reviewer for the *Chicago Tribune* (February 4, 2007), [wrote](#) [7], "Clearly based on exhaustive reporting that takes the reader from the hard benches of a Harrisburg, Pa., federal district courtroom to the kitchen tables of Dover families whose children were taunted as 'monkey girls,' Humes' fast-moving, richly detailed book reads like a suspense novel. ... Humes may be the most successful so far in making a complicated issue accessible and in putting human faces on both sides of the evolution divide."

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