# ORIGINAL

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#### I. <u>INTRODUCTION</u>

Defendant's Motion In Limine #8 ("DML 8") For An Order Excluding Testimony, Evidence, Argument And Comment Regarding Plaintiff's Subjective Opinions As To Ultimate Legal Issues, and its reply brief supporting same, are incorporated herein by reference.

Caltech accurately anticipated that Coppedge wants to testify and argue that he experienced viewpoint discrimination. What Caltech did not anticipate is that Coppedge would agree with Caltech on the critical point here: viewpoint discrimination "addresses government action, and falls under First Amendment jurisprudence." Opp'n at 3. Coppedge also does not dispute either that Caltech is a private entity, meaning that government speech restrictions do not apply, or that he did not bring a claim for "upper-case Viewpoint Discrimination," as he puts it. Opp'n at 3. That Coppedge thinks his beliefs were a basis for alleged religious discrimination does not allow him to characterize that claim as "lower-case viewpoint discrimination," a doctrine he has constructed out of whole cloth.

MEMORANDUM OF POINTS AND AUTHORITIES

Meanwhile, Coppedge's insinuation that no undue prejudice will result because the jury "lacks understanding of First Amendment jurisprudence" is insulting to the jury and misses the point. Regardless of their legal knowledge or training, jurors could reasonably believe that the use of the separate terms, "religious discrimination" and "viewpoint discrimination," refers to two different legal claims. Moreover, the term "viewpoint" is so broad that jurors could misinterpret it to mean that Coppedge could be discriminated against on the basis of any personal belief he might hold, including, for example, his personal belief regarding Proposition 8, the Gay Marriage Initiative – when the Court already has granted summary adjudication in favor of Caltech as to Coppedge's Labor Code claim under Section 1101.

Coppedge also unsuccessfully argues that testifying that he experienced viewpoint discrimination is proper opinion testimony; as discussed herein and in Caltech's Motion *in Limine* No. 8, that is not so. The remainder of Coppedge's Opposition simply argues the merits of his case, and in addition to being unpersuasive, has no bearing on the admissibility issues presented by this motion.

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#### II. DISCUSSION

# A. Coppedge Concedes That The Legal Doctrine Of Viewpoint Discrimination Is Not At Issue Here.

Coppedge freely admits that this case is not about "that viewpoint discrimination (First Amendment viewpoint discrimination)." Opp'n at 1 (emphasis in original). Instead, he erroneously suggests that there is another kind of viewpoint discrimination, which he defines as "discrimination based on the suppression of ideas." Opp'n at 3. Coppedge cites no authority for this definition, because there is none. He made it up. There is only one kind of viewpoint discrimination – the one recognized by the United States Supreme Court in Rosenberger v. Rector and Visitors of University of Virginia, 515 U.S. 819 (1995) and elsewhere. Id. at 829 ("The government must abstain from regulating speech when the specific motivating ideology or the opinion or perspective of the speaker is the rationale for the restriction.") (emphasis added).

That Coppedge believes his views were a basis for religious discrimination does not entitle him to invoke a legal doctrine with a similar-sounding name, but no actual legal application. Coppedge spends a large portion of his Opposition improperly arguing the merits of his case: that he experienced religious discrimination and retaliation because of what he was saying, not how. *See, e.g.*, Opp'n at 2-3, 5. Caltech disputes this, and maintains that it is the manner of Coppedge's speech that is at issue, not its content.<sup>2</sup> Regardless, all of the facts pertaining to Coppedge's religious discrimination and retaliation claims can be explored at trial without reference to "viewpoint discrimination." For example, Coppedge will likely testify at trial that Chin told him he was "pushing [his] religious views at work." Opp'n at 1-2. Permitting Coppedge then to testify that this constitutes "viewpoint discrimination" adds no probative value

As Caltech explained in its moving papers, Burgess and Klenk told Coppedge that his written warning concerned the *manner* in which he had interacted with his co-workers, not the substance of what he had discussed. Deposition of David Coppedge at 395:12-20. See Exhibit A to the Declaration of Cameron W. Fox ("Fox Decl."), in support of Caltech's moving papers. All cited deposition testimony is attached to the Fox Decl. Klenk told him they had "no issue with people discussing religion and politics in the office so long as it's not unwelcome or disruptive." Deposition of Kevin Klenk at 313:25-314:14; 468:25-469:11; Ex. 44, at 7. Fox Decl., Ex. C. LEGAL\_US\_W # 69923495.2

whatsoever – particularly when he admits that viewpoint discrimination jurisprudence does not apply here.<sup>3</sup>

# B. Coppedge Fails To Show That He Can Testify About Experiencing Viewpoint Discrimination.

As Caltech established in its Motion in Limine #8 to exclude Coppedge's subjective opinions as to ultimate legal issues, and its reply brief in support, such testimony is inappropriate even where the topics are actually at issue in the case. Here, Coppedge does not even have a claim for viewpoint discrimination. If Coppedge cannot testify that he experienced religious discrimination or retaliation – and he cannot – he certainly should not be permitted to tell the jury that he experienced viewpoint discrimination.

Coppedge nevertheless claims that he can offer such testimony because it goes to state of mind, and a witness can testify as to his or her own state of mind if it is relevant to the case. Opp'n at 6. Assuming *arguendo* that Coppedge, a non-lawyer, actually believed he was experiencing "viewpoint discrimination," and further assuming that this is a "state of mind," it remains inadmissible, because it is irrelevant to the issues in the case. There is no claim for viewpoint discrimination here, and even if there were, it is for the jury to decide whether discrimination took place, not Coppedge.

# C. Caltech Established That Viewpoint Discrimination Should Be Excluded Under California Evidence Code Section 352, And Coppedge Does Not Show Otherwise.

As Caltech explained in its moving papers, and above, viewpoint discrimination has no probative value here; Coppedge essentially concedes the point, by acknowledging that the legal doctrine of viewpoint discrimination is not at issue in this case. Caltech also established in its moving papers that exploration of viewpoint discrimination at trial will confuse and mislead the

<sup>&</sup>lt;sup>3</sup> Coppedge questions why Caltech does not seek to preclude the term "civil rights." Opp'n at 4. The concept of "civil rights," while irrelevant here, is sufficiently colloquial that Caltech does not anticipate juror confusion. That said, if Coppedge attempts to treat "civil rights violations" as a legal claim at trial, Caltech will object accordingly.

<sup>&</sup>lt;sup>4</sup> Coppedge's citation to Wells Truckways v. Cebrian, 122 Cal. App. 2d 666 (1954) is inapposite; the case concerns expert testimony, not lay testimony, and therefore has no bearing on whether Coppedge himself may testify to experiencing viewpoint discrimination.

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jurors, who may think this is another claim at issue.<sup>5</sup> It will also create undue prejudice to Caltech, by providing Coppedge with ammunition to portray Caltech as committing multiple wrongs (when in fact, it committed none).

Coppedge fails to dispute Caltech's showing of confusion and undue prejudice. He suggests that jurors will not be familiar with the First Amendment implications of "viewpoint discrimination," and that if they do "know enough to spot the distinction, they ought to be presumed to know enough to assess the evidence correctly." Opp'n at 7. This argument is condescending to the jury and fails to address Caltech's point, in addition to being nonsensical. First, jurors are savvy. They will observe that Coppedge is arguing that he experienced two different kinds of discrimination, and assume that he has two discrimination claims, regardless of their legal knowledge or training. Second, Coppedge's argument makes no sense. Jurors without legal training will assume there are two different discrimination claims, because they would have no reason to assume that Coppedge is using "viewpoint discrimination" as a way to refer to his religious discrimination claim. Jurors with legal training could be even more confused, because they will wonder whether Coppedge actually does have a First Amendment claim or not — meaning Caltech will have to waste trial time explaining why free speech is not at issue here.

#### III. CONCLUSION

For the foregoing reasons, and those set forth in its moving papers, Caltech respectfully requests that the Court grant its Motion and preclude Coppedge, his counsel and witnesses from making reference to, commenting upon, introducing testimony or documents regarding, or presenting any argument pertaining to viewpoint discrimination, including without limitation any testimony by Coppedge that he experienced viewpoint discrimination.

<sup>&</sup>lt;sup>3</sup> As discussed above, it is not. Coppedge cannot bring a legal claim based on just any of his personal views; it is only if those views were perceived as religious that he may pursue his claims under FEHA and the California Constitution.

1	DATED: December 27, 2011	PAUL HASTINGS LLP
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DEFENDANT'S NOTICE OF MOTION AND MOTION IN LIMINE NO. 10

DEFENDANT'S NOTICE OF MOTION AND MOTION *IN LIMINE* NO. 10

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